

## The Mission

We enter an open door and live in the divine absurd:

- where we refuse the hands of the clock to control our every move  
+ where we proclaim that God is the creator and redeemer of all time

- where we refuse to live in the numbing busyness that our world requires for "success"  
+ where we proclaim that the Sabbath is ordained by God for resting in the enoughness of creation

- where we refuse to let the powers and principalities that determine popularity control our decisions  
+ where we proclaim that the creator of the world has deemed us lovable and valuable from our birth

- where we refuse to let corporate propaganda and media agendas numb our minds and kill our souls  
+ where we proclaim that creation inspires and sharpens our minds and silence gives life to our souls

- where we refuse to let the monotonous prose of our culture dominate and reduce our sacred text  
+ where we proclaim the poetry of the story of grace, the Trinity's dance and the Son's resurrection

- where we refuse to let nationalism, patriotism, and party politics to corrupt and co-opt the gospel  
+ where we proclaim God's yearning for justice, peace, and equality throughout creation

- where we refuse to be rendered silent by the voices of rationalism, empiricism, and relativism  
+ where we proclaim humbly that the good news of multi-faceted salvation is indeed offered to all

- where we refuse to be co-participants in the destruction and manipulation of our environment  
+ where we proclaim the goodness of creation and seek to participate with God in its redemption

- where we refuse to live dishonest lives in which there is no room to express pain, doubt, and fear  
+ where we proclaim that lament is faithful worship and that raw honesty is God's desire

- where we refuse to be clones in our Christianity formed by cookie cutters that make us all the same  
+ where we proclaim and celebrate the beauty of diversity and freedom of expression and worship

## Information

### CAMP LONGRIDGE

Founded in 1980 by the Frank Shivers Evangelistic Association, Longridge has now ministered to more than 10,000 students on its 132 acre site seven miles north of Ridgeway, SC. Frank Shivers, Southern Baptist Vocational Evangelist, directs each camp session. He brings great experience into each camp having spoken in more than 400 revivals and led in over 100 camps. Youth from all churches are welcome to attend.



"The Cross is pivotal in our total program. Frank Shivers preaches biblical truth candidly and with clarity calling students to salvation and to a life of deeper commitment to Jesus Christ. Praise Gathering leaders challenge students with music as well as with word to be 'champions for Christ.' Camp staff endeavor to be good Christian role models for students to emulate. Our goal is that in all and through all a student experiences at Longridge they "might worthy of the Lord unto a pleasing, being fruitful in every good work, and increasing the knowledge of God; strengthened with all might, according to His glorious power, unto all patience and long-suffering with joyfulness." (Col. 1:11-12)

### RETREATS

October 27-29 ——— Cross University  
November 10-12 ——— That Girl Thing  
January 12-14 ——— Gatlinburg 2006

: **REGISTER ONLINE:**

[www.camplongridge.com](http://www.camplongridge.com)



NAME: \_\_\_\_\_

CABIN: \_\_\_\_\_ TEAM: \_\_\_\_\_

SOULED OUT MINISTRIES

in association with  
pumphouse productions

# Longridge 2.0

June 26-30: 2006

*The Table*

new passion | new integrity | new life



[http:// www.camplongridge.com](http://www.camplongridge.com)

## Schedule

I would like to take this opportunity to welcome you to the third annual Longridge 2.0 camping journey at Camp Longridge. We are extremely excited to be working and worshipping with you and your students throughout this week. If you have any questions or suggestions, please feel free to pull me aside at any time! Again, we are honored and thankful that you have chosen Longridge this summer. May we all leave this week freshly aligned with the kingdom of God!

### Monday

1:00 - Arrive and Register  
5:00 - Supper  
6:15 - Small Group Time  
7:00 - Prep for Worship  
8:00 - Break  
8:20 - Chapel  
10:15 - Activity  
11:30 - Lights Out

### Tuesday

8:00 - Breakfast  
9:00 - Quiet Time  
9:20 - Community Worship  
10:00 - Break  
10:15 - Bible Study  
11:00 - Activities  
12:30 - Lunch  
1:30 - Small Group Time  
2:15 - Activity  
3:00 - Free Time  
5:00 - Supper  
6:15 - Church Group Time  
7:00 - Prep for Worship  
8:00 - Break  
8:20 - Chapel  
10:15 - Activity  
11:30 - Lights Out

## Schedule

### Wednesday

8:00 - Breakfast  
9:00 - Quiet Time  
9:20 - Community Worship  
10:00 - Break  
10:15 - Bible Study  
11:00 - Activities  
12:30 - Lunch  
1:30 - Small Group Time  
2:15 - Activity  
3:00 - Free Time  
5:00 - Supper  
6:15 - Prep for Worship  
7:00 - Break  
7:15 - Chapel  
9:00 - Church Group Time  
10:00 - Longridge Latte  
11:30 - Lights Out



### Thursday

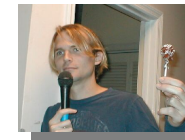
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8:00 - Break  
8:20 - Chapel  
10:15 - Activity  
11:30 - Lights Out



## Souled Out

Mark received a B.A. from Gardner-Webb University in 2001, M.Div. from Columbia Theological Seminary (Atlanta, GA) in 2004, and Th.M. from Columbia Theological Seminary (Atlanta, GA) in 2005. Mark will be starting graduate school this fall at Vanderbilt University.

At souled out, we would liken ourselves most to a rest stop on a bridge. We all have to cross many bridges in our lives,



bridges that connect very different periods of our existence. Bridges denote change, change from one land mass to another, from one state to another, from one identity to another. They can be long and difficult. Although our heart often rests where we have been living for so long, we know there is no other choice but to continue into the often scary and unforeseen newness.

Our mission is to be a rest area on these numerous bridges that students are crossing, to be a weekend of rest in which all who are bridge-journeymers can come together and know they are not alone. For a weekend, we create a community of bridge-journeymers who in the midst of all the available stories on what these bridges are all about, choose to stake their lives down in our Triune God's story.



**MARCH 2007**

Souled Out Ministries  
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